



www.mbcparcs-rec.org



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**BERKELEY COUNTY BOYS LACROSSE LEAGUE**  
**Ages 6-14 (as of 9/1/11)**  
**SPRING 2012**

**APPLICATIONS MUST BE TURNED IN BY January 13, 2012, to guarantee team placement.**

**Registration fee is \$140 per child.**

**FORMS TURNED IN AFTER THE DEADLINE WILL INCUR A \$5 LATE FEE AND MAY BE PLACED ON A WAIT LIST.**

**Volunteers are needed to help with various aspects of this league. As a parent, if you would like to help, please check the categories which interest you:**

\_\_\_ Coach \_\_\_ Asst. Coach \_\_\_ Sponsor \_\_\_ Officiating \_\_\_ Sideline Volunteer

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_

Address \_\_\_\_\_ Age (as of 09/01/11) \_\_\_\_\_ Grade \_\_\_\_\_

City, \_\_\_\_\_ State, \_\_\_\_\_ Zip \_\_\_\_\_ School Attending \_\_\_\_\_  
(2011-2012 school year)

Parents' Name(s) \_\_\_\_\_ Home Phone \_\_\_\_\_

WorkPhone \_\_\_\_\_ Cell Phone \_\_\_\_\_ @ \_\_\_\_\_  
Please indicate your cell carrier if you wish to receive notifications via text message.

E-mail Address: \_\_\_\_\_  
(MBCP&R does not sell or share your e-mail information. This is solely for MBCP&R to use to contact you for updated information regarding this league)

**PLEASE SELECT THE APPROPRIATE AGE DIVISION FOR YOUR CHILD:**  
**(All ages are as of September 1, 2011)**

2801.2009  
(U-9 – AGES 6-8)

2801.2011  
(U-11 – AGES 9-10)

2801.2013  
(U-13– AGES 11-12)

2801.2015  
(U-15 – AGES 13-14)

**\*\*\*PLEASE NOTE THAT NO 9<sup>TH</sup> GRADERS ARE PERMITTED TO PLAY WITHIN THIS CONFERENCE!!**

**For proper uniform sizing please indicate child's: Height \_\_\_\_\_ Weight \_\_\_\_\_**

Do you have family Insurance?  Yes  No Does your child have any medical concerns which we should be aware of?  
\_\_\_\_\_ if so, please explain.

**LIABILITY WAIVER:** As the parent (legal guardian) of the above named minor, I grant permission for this minor to participate in all activities of this sports program. I assume all risks and hazards incidental to such participation, including transportation to and from such activities, and I do hold harmless the Martinsburg-Berkeley County Parks & Recreation Board, the Berkeley County Youth Soccer League, WVSA, coaches, assistant coaches, and any and all other volunteers, organizers, supervisors, participants, and persons transporting my child to and from activities, for any claims arising out of injury to my child except to the extent and in the amount covered by the accident or liability insurance carried by such person.

**MEDICAL RELEASE:** I further grant permission for emergency first-aid to be given to my child in case of injury. If deemed necessary, I grant permission for my child to be taken to the emergency room of a nearby hospital and its staff has my authorization to provide treatment which a physician deems reasonably necessary for the well-being of my child.

**PARENTS CODE OF CONDUCT:** I have read and agree to abide by the Parents Code of Conduct on the back side of this registration provided to me by the M-BC Parks & Recreation.

**REFUND POLICY:** Martinsburg-Berkeley County Parks & Recreation will give full refunds only for programs/leagues we are unable to offer.

**INCLEMENT WEATHER POLICY:** Please tune into the local radio stations: WRNR (740AM), WEPM (1340 AM), WKMZ (95.9 FM), or WLTF (97.5 FM) for information on game cancellations.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**GENERAL INFORMATION:** The Spring 2012 Berkeley County BOYS Lacrosse League is open to any boy between the ages of 6 and 14 as of September 1, 2011. **Registration deadline is January 13, 2012. Registrations received after the deadline will incur a \$5 late fee and, depending on registration numbers, may be placed on a waiting list.** Applications must be accompanied by a **registration fee of \$140** for each child in a family. Checks should be made payable to **M-BC Parks & Recreation**. A **copy** of the player's birth certificate should accompany this form if one is not already on file. Please be sure the application is signed by a parent or guardian and mailed to Martinsburg-Berkeley County Parks & Recreation, 273 Woodbury Avenue, Martinsburg, WV 25404 or dropped off at our office (same address) Monday-Friday, 9AM-5PM. For more information contact Parks & Recreation at 264-4842 or visit our website: [www.mbcparcs-rec.org](http://www.mbcparcs-rec.org) to register on-line

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