

**2010 March Madness**  
**Youth Basketball Tournament**

MARTINSBURG-BERKELEY COUNTY PARKS & RECREATION BOARD  
273 WOODBURY AVE, MARTINSBURG, WV 25404 Phone (304)264-4842 Fax (304)264-4920

Name of Team \_\_\_\_\_ Uniform Color \_\_\_\_\_

**Division:** \_\_\_\_\_BOYS 3<sup>rd</sup>/ 4<sup>th</sup> \_\_\_\_\_BOYS 5<sup>th</sup>/ 6<sup>th</sup> \_\_\_\_\_BOYS 7<sup>th</sup>/ 8<sup>th</sup> \_\_\_\_\_BOYS 9<sup>th</sup>/10<sup>th</sup> \_\_\_\_\_BOYS 11<sup>th</sup>/12<sup>th</sup> \_\_\_\_\_COED Squirts 1<sup>st</sup>/2<sup>nd</sup>  
\_\_\_\_\_GIRLS 3<sup>rd</sup>/ 4<sup>th</sup> \_\_\_\_\_GIRLS 5<sup>th</sup>/ 6<sup>th</sup> \_\_\_\_\_GIRLS 7<sup>th</sup>/ 8<sup>th</sup> \_\_\_\_\_GIRLS 9<sup>th</sup>/10<sup>th</sup> \_\_\_\_\_GIRLS 11<sup>th</sup>/12<sup>th</sup>

Manager/Coach's Name \_\_\_\_\_ Phone (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Fax No. \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Twelve player roster limit. Ages, grades, and birthdates are required. Please type or print clearly.**

NAME AGE GRADE BIRTHDATE(as of 9/1/09)

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

I hereby certify that to the best of my knowledge the above information is true and correct.

\_\_\_\_\_  
Coach's Signature

\_\_\_\_\_  
Date