



# Martinsburg-Berkeley County Parks & Recreation Board

273 WOODBURY AVE • MARTINSBURG, WV 25404 • (304) 264-4842

www.mbcparcs-rec.org

## 2024 YOUTH SPRING LEAGUE SPONSORSHIPS

We are organizing for the Youth Spring Leagues. Your sponsorship of a team enables us to continue to offer a quality program for the children. Sponsor names will be printed on the t-shirt of each player for your team or teams and on all game schedules. (Due to time constraints, we are unable to put logos on the team shirts.)

Please let us know your intentions by checking the appropriate items below and returning the bottom portion of this letter to our Administrative Office by February 28, 2024.

Thank you for your support of the youth of the Eastern Panhandle!



### Martinsburg-Berkeley County Parks & Recreation 2024 YOUTH SPRING LEAGUE SPONSORSHIP

A: \_\_\_\_\_  
#: \_\_\_\_\_  
D: \_\_\_\_\_

#### BASKETBALL LEAGUE

- |   |   |
|---|---|
| <input type="checkbox"/> <b>MINI BALLERS</b> (ages 6-7) Co-Ed Basketball Team   | <input type="checkbox"/> <b>GIRLS</b> Basketball Team   |
| <input type="checkbox"/> <b>BOYS</b> Basketball Team  | <input type="checkbox"/> Little Ballers (3 <sup>RD</sup> & 4 <sup>TH</sup> ) <input type="checkbox"/> Junior Ballers (5 <sup>TH</sup> & 6 <sup>TH</sup> ) |
| <input type="checkbox"/> Little Ballers (3 <sup>rd</sup> & 4 <sup>th</sup> ) <input type="checkbox"/> Junior Ballers (5 <sup>th</sup> & 6 <sup>th</sup> ) | <input type="checkbox"/> Epic Ballers (7 <sup>TH</sup> & 8 <sup>TH</sup> )  |
| <input type="checkbox"/> Epic Ballers (7 <sup>th</sup> & 8 <sup>th</sup> ) <input type="checkbox"/> Supreme Ballers (9 <sup>th</sup> -12 <sup>th</sup> )  | <input type="checkbox"/> <i>USE MY SPONSORSHIP IN ANY DIVISION AS NEEDED</i>  |

#### SOCCER LEAGUE

- |   |  |
|---|--|
| <input type="checkbox"/> <b>U-8 DIVISION</b>  | <input type="checkbox"/> <b>U-15 DIVISION</b>                                |
| <input type="checkbox"/> <b>U10 DIVISION</b>  | <input type="checkbox"/> <i>USE MY SPONSORSHIP IN ANY DIVISION AS NEEDED</i> |
| <input type="checkbox"/> <b>U-12 DIVISION</b> |  |

#### VOLLEYBALL LEAGUE

- |   |  |
|---|--|
| <input type="checkbox"/> <b>JUNIOR TEAM</b> | <input type="checkbox"/> <i>USE MY SPONSORSHIP IN ANY DIVISION AS NEEDED</i> |
| <input type="checkbox"/> <b>SENIOR TEAM</b> |  |

Enclosed is my check for **\$125** per team; number of teams: \_\_\_\_\_ for a total of \$\_\_\_\_\_

Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Coach's Team you wish to sponsor (if available): \_\_\_\_\_

Shirt color preference (cannot be guaranteed): \_\_\_\_\_

**\*PLEASE MAKE CHECKS PAYABLE TO: M-BC PARKS & RECREATION  
AND NOTE MEMO LINE AS '2024 SPRING SPONSOR'**

**\*\*IF YOU PREFER TO REGISTER & PAY ONLINE, GO TO 'ACTIVITY REGISTRATION' AT  
MBCPARKS-REC.ORG**